



SANGRE de CRISTO SEMINARY

“To fully minister to Word of God”

Colossian 1:25



Academic Catalog
2018 - 2020

SANGRE DE CRISTO SEMINARY
and
School for Biblical Studies

Catalog

Summer and Fall Semesters
2018, 2019, 2020

and

Spring Studies
2018, 2019

6160 County Road # 130
Westcliffe, Colorado 81252

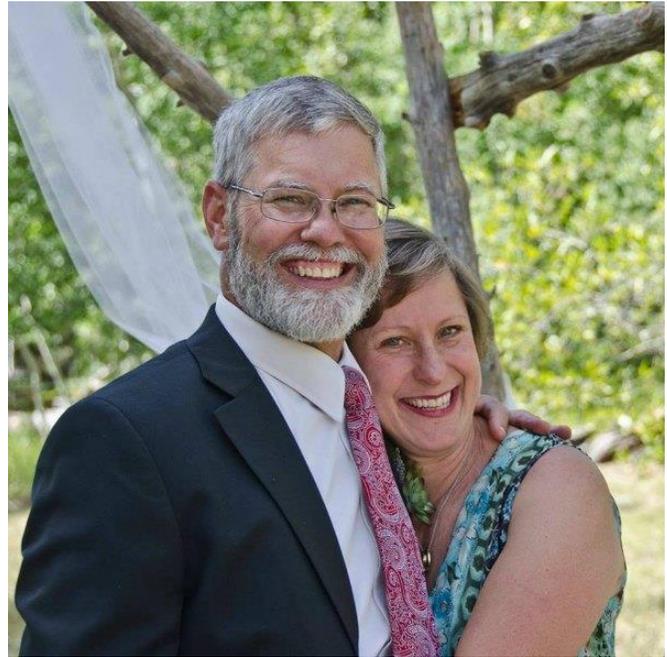
Phone: 719-783-2447
Website: www.SDCseminary.org

“To Fully Minister the Word of God.”

Dear Friends,

The Sangre de Cristo (Blood of Christ) Mountains are a beautiful location to study and grow in grace. The breath-taking peaks are a constant reminder of God's majesty and power. Although we are remote in location and small in size, our graduates are spread throughout the United States and three other countries, proclaiming the eternal Kingdom of Christ.

Although we are known for our unique location and generous scholarships we prefer to emphasize our training in exegetical and preaching skills. Our heavy requirements in the Biblical languages set us apart from most seminaries. We want our students to be competent in using Greek and Hebrew in their Bible study. We then equip the students to effectively preach that which they have learned from their faithful study of the Word.



Because exegetical and preaching skills are best taught in small groups or one on one, we choose to be a small school. We accept approximately five students each year into the three-year program. This design also allows for a mentoring environment in which students are individually challenged to grow spiritually.

We invite you to become a partner with us in this part of Christ's work. We welcome you as a learner or as a supporter of our ministry. Please feel free to visit us at the campus, on the web, or phone. We would be happy to answer any questions.

In Christ's Service,

Andrew S. Zeller

Dr. Andrew S. Zeller

"To Fully Minister the Word of God."

INTRODUCTION

Sangre de Cristo Seminary and School for Biblical Studies provides a Bible-based Christ-centered education to prepare students to faithfully minister God's Word in the historic tradition of the Protestant Reformation. The School's location at 8,850 feet in the Sangre de Cristo Mountains of Colorado provides a wonderful atmosphere for study, worship and ministry. Sangre de Cristo is Spanish for Blood of Christ. When Spanish explorers saw the red glow of the rising sun against these mountains they were reminded of Jesus Christ's atoning work by shedding His blood. It is because of Christ's work that we study to know His Gospel and to effectively communicate it to others. We welcome those who plan on full-time professional ministry, as well as those who desire to study for personal growth, to join us to better know Christ and His Word.

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I. SCHOOL FOUNDATIONS

HISTORY AND OVERVIEW

Sangre de Cristo School for Biblical Studies was incorporated in 1976 as a non-profit institution. The school was first conceived and operated as a summer school from 1976 through 1978. In 1979 a full seminary program was begun with a somewhat unique schedule than that of traditional seminaries.

Summer

During the summer a full semester's work is offered. Because of our cool summers in the shadow of Horn Peak and other spectacular peaks, we can attract some outstanding instructors who combine teaching with a vacation for their families. Each teacher comes for one or two weeks and teaches a concentrated course in the area of their expertise.

Fall

During the falls we have a full semester giving particular attention to the Biblical Languages, Exegesis, Practice Teaching, Preaching and Worship, Bible Survey, Homiletics and Hermeneutics.

Spring Studies

From January through May, courses in Greek Exegesis, Hebrew Exegesis and Student Teaching or Preaching are required for two years. One year a student takes Greek Exegesis and Student Teaching or Preaching, and another year Hebrew Exegesis and Student Teaching or Preaching. This program is thoroughly explained to students during the fall semesters. By doing this, it is our hope to connect the formal study with practical experience. These courses are given in residence with the provision that students may choose to take them off campus. However, if a student is a veteran and receiving VA educational benefits for education, he must be in residence in order to receive VA benefits for these courses.

DOCTRINAL POSITION

The doctrinal position of Sangre de Cristo Seminary follows the historic tradition of the Protestant Reformation. This School is based upon the premise that the Scriptures are TRUE and without error in their original form. Biblical Christianity dictates the philosophy of education of the school. We believe that Jesus Christ is the Lord and Savior of the world and that apart from faith in His atoning work there is no redemption. The doctrinal statements as stated below are the basic presuppositions, which shall dominate the classroom. At all times the Scriptures are the authority for whatever is being taught. The Scriptures are to be regarded as **true**, they are to be **reverenced**, and they are to be **obeyed**. Reading the Scriptures, prayers and singing hymns and psalms are a regular part of seminary life.

We believe the doctrines of the Scriptures as stated in the three ancient statements: The Apostles' Creed, The Nicene Creed, and the Creed of Chalcedon. A copy of these may be found in Appendix A of this Catalog. We also hold to those doctrines which are **common** to the Thirty-Nine Articles of Religion, The Westminster Confession of Faith, The Heidelberg Catechism, The Canons of Dort, and The Philadelphia Confession of Faith. Copies of these may be found on the Reserve Shelf of the School's Library. We do not take a specific stand on the mode of baptism, form of Church government, or the sequence of events at Christ's second coming.

PURPOSE AND OBJECTIVE

The purpose of Sangre de Cristo Seminary (School for Biblical Studies) is to glorify God by preparing students to serve in various aspects of Christian service with an emphasis on being effective teachers and preachers of God's Word with exegetical and communication skills.

Master of Divinity and Diploma

The objective of the School is to train students to effectively teach and preach and to minister skillfully with the necessary tools to interpret the Scriptures. While doing this, we want to make our training available at the lowest possible cost with the highest standard of teaching. In keeping with these objectives, the School's academic purpose is to grant: (1) a diploma to individuals who have not finished college, or (2) a Master of Divinity (M. Div.) degree to those who have completed college. Either of the above can be obtained by the completion of the School's three-year curriculum with a total of 105 semester hours.

Upgrading to the Master of Divinity Degree

Students who have earned the Diploma in Biblical Studies may upgrade to the Master of Divinity Degree. To qualify for the change, the student must:

1. Earn a bachelor's degree from an approved college.
2. Submit an official transcript of the bachelor's degree.
3. Apply for the upgrade in writing, with an application fee.
4. Write and submit an approved integration thesis.

The integration thesis is a paper written by the student which demonstrates the student's integration of his theological and undergraduate learning.

BOARD OF DIRECTORS

Sangre de Cristo Seminary is governed by a Board of Directors which meets at least once each year to observe how the school is functioning and to determine school policies. The Executive Committee of the Board of Directors meets as needed to conduct additional business between Board meetings.

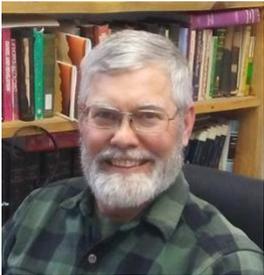
Dr. D. James Johnson, Jr. Chairman
Rev. J. Wyatt George, Vice Chairman
Dr. Andrew S. Zeller
Dr. Dwight F. Zeller
Mr. Dan Beck, Secretary
Dr. Steve Adamson

CORE FACULTY

The Board of Directors established a Core Faculty to administrate certain functions of the Seminary.



Dr. Dwight F. Zeller: Founder and Director Emeritus, Sangre de Cristo Seminary. Teaches Old and New Testament Exegesis. Member: Rocky Mountain Presbytery, Presbyterian Church in America. D.Min., Eastern Baptist Theological Seminary; Th.M., Chicago Graduate School of Theology; M.Div., Memphis Theological Seminary; B.A., Bob Jones University. Retired United States Navy Chaplain.



Dr. Andrew S. Zeller: President, Sangre de Cristo Seminary. Teaches Preaching and Old Testament Hebrew. Member: Rocky Mountain Presbytery, Presbyterian Church in America. D.Min., Gordon Conwell Theological Seminary; Th.M., Covenant Theological Seminary; M.Div., Sangre de Cristo Seminary; B.A., Covenant College; C.P.E. Advanced Status. Pastoral experience and Retired Army Reserve Chaplain.



Rev. Ryan K. Reynolds: Dean of Students, Sangre de Cristo Seminary. Teaches Introductory Greek, New Testament Survey, and English Bible. Former pastor of Redeemer Christian Fellowship in Roswell, NM. D.Min candidate, Covenant Theological Seminary.

ADJUNCT FACULTY

The Seminary brings adjunct faculty from around the nation to instruct a wide array of biblical, historical, pastoral and systematic theology courses during the summer months. Those who have served the seminary within the past three years are:

Dr. Steve Adamson, Provost, Arizona Christian University; Executive Director, Association of Reformed Theological Seminaries; Ph.D., Highland Theological College; Scotland; M. Div., Sangre de Cristo Seminary; M.S. and B.S. University of Nebraska;

Sangre de Cristo Seminary Instruction: Apologetics, Church History

Dr. Dominic A. Aquilla, President and Professor of Pastoral Ministry, New Geneva Theological Seminary; D.Min., Westminster Theological Seminary; M.Div., Reformed Theological Seminary; B.A., Belhaven College. A prominent leader in the PCA; Pastor.

Sangre de Cristo Seminary Instruction: Comparative Biblical Theologies

Dr. Rollin J. Blackburn: Professor of Biblical Languages and Literature, Philadelphia Theological Seminary; Pastor. Ph.D. Temple University; M. Div., Philadelphia Theological Seminary; M. A., B. A., Temple University. Sangre de Cristo Seminary Instruction: Hebrew Poetry.

Sangre de Cristo Seminary Instruction: Old Testament Poetry

Mr. L. Stephen (Steve) Cloyd, Contractor; M.A. in Exegetical Theology, Sangre de Cristo Seminary; B.S., Western State College; Studies at Great Commission School of Theology, San Bernardino and International College, Honolulu; Pastor of Youth and Christian Education, CMA
Sangre de Cristo Seminary Instruction: Biblical Ethics

Dr. David W. Chapman, Professor of New Testament and Biblical Archaeology, Covenant Theological Seminary; Ph. D., Cambridge (England); M. Div. and M.A., Trinity Evangelical Divinity School; B.A., Rice University.
Sangre de Cristo Seminary Instruction: Biblical Archeology, Biblical Geography, New Testament Theology

Dr. Walter G. Cross III: Church Planting Missionary to Mexico. D. Min., Covenant Theological Seminary; M. Div., Covenant Theological Seminary; B. A., Columbia International University. Church planting missionary in Chile and Mexico City for 26 Years.
Sangre de Cristo Seminary Instruction: Missions

Rev. Luke Evans, Lead Pastor, Christ Church San Antonio, PCA; M. Div. Westminster Theological Seminary; B.A., Baylor University.
Sangre de Cristo Seminary Instruction: Doctrine of the Holy Spirit, Sacraments

Dr. Tony Felich, Pastor, Redeemer PCA; D. Arts, Whitefield Seminary; M. Div. Covenant Theological Seminary; B.A. Moody Bible Institute; Soccer Coach and Hunter.
Sangre de Cristo Seminary Instruction: Pastoral Duties, Church History I,II & III



Rev. Ron Graham, Carrier RPCNA Pastor (retired); M. Div., Reformed Presbyterian Theological Seminary.
Sangre de Cristo Seminary Instruction: The Christian Walk

Rev. J. Wyatt George: Pastor, First Presbyterian Church, West Frankfort, Ill. and Evangelical Presbyterian Church, Carbondale, Ill. M. Div., Covenant Theological Seminary; B. A., Covenant College. Organizing Pastor. Missionary: African Christian Training Institute.
Sangre de Cristo Seminary Instruction: Doctrine of Man.

Dr. Louis Hill, President, Reformed Discipleship Ministries; Adjunct Professor of Spiritual Life and Theology, New Geneva Theological Seminary; D. Min., M.A.T.S., Reformed Theo. Sem.; M. Ed., Auburn Univ.: B.A., Samford University. Conference Speaker, director of Navigator's small town and rural network.
Sangre de Cristo Seminary Instruction: Evangelism, Doctrine of God, Soteriology

Dr. Mark House, Registrar and Professor of Biblical Studies, New Geneva Theological Seminary; Ph.D., Fuller Theological Seminary; M. Div., Westminster Theological Seminary; B.A. Biola University. Former Academic editor for Hendrickson Publishers; 25 years of pastoral experience; Bible College instructor in Ukraine.
Sangre de Cristo Seminary Instruction: Apologetics

Rev. Philip S. Kruis, Pastor, Rincon Mountain Presbyterian Church, Tucson, AZ; Board Member, Providence College; M. Div. and Masters in Marriage and Family Therapy, Reformed Theological Seminary; B.A., Dordt

College.

Sangre de Cristo Seminary Instruction: Church Leadership, Pastoral Duties

Rev. Ron Kruis, Former Vice President, Sangre de Cristo Seminary; Elder, Valley Bible Fellowship; M. Div., Sangre de Cristo Seminary; M.A., New Mexico State Univ.; B.A. Dordt College

Sangre de Cristo Seminary Instruction: Essentials of Biblical Greek, Colossians, 1 Timothy & Conflict Resolution

Rev. Randy C. Martin, Pastor, Covenant Presbyterian Church, PCA; Biblical Studies Department Chair, Instructor, Bakersfield Christian High School; M. Div., Covenant Theological Seminary; B.A. UCLA; Apologist and Writer.

Sangre de Cristo Seminary Instruction: Biblical Ethics, Doctrine of Scripture, Man & Christ

Rev. Jeff Pate, Pastor, Riverwood Presbyterian Church Tuscaloosa, AL, PCA; M. Div. Sangre de Cristo Seminary; B.Ed. in Choral Music, Auburn University; Church Music Director; Former Director of the Wet Mountain Valley Chorale.

Sangre de Cristo Seminary Instruction: Church Music

Rev. Matthew Sexton, Pastor, Quinter Reformed Presbyterian Church, Quinter, KS, RPCNA.; M.Litt., University of Glasgow; M.Div., Sangre de Cristo Seminary; B.S., Colorado State Univ..

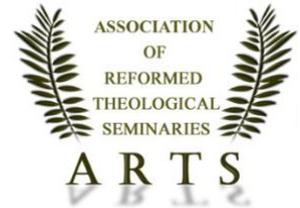
Sangre de Cristo Seminary Instruction: Bible Survey, Doctrine of Church and Sacraments

LIBRARY

Mrs. Lois Zeller: Librarian, Sangre de Cristo Seminary, M. Div., Sangre de Cristo Seminary; B. A., Butler University. Church Musician.

ACCREDITATION

In order to guarantee complete freedom for Sangre de Cristo Seminary to operate under the Lord of the Church, without any secular influences, the Seminary does not plan to apply for accreditation with any of the secular accrediting agencies. The Seminary is committed to operating with academic and administrative standards equal to or higher than those set by accrediting agencies. These accreditation agencies are the usual means by which a school is recognized by the Federal Department of Education. Schools that do not seek this recognition may not be eligible for federal scholarships or grants or for the deferment of federal scholarships accepted for previous education.



After reviewing the academic programs of Sangre de Cristo Seminary many other seminaries and churches have recognized our M. Div. curriculum as being in compliance with their own standards. Given this, it is the conviction of the Seminary that as our graduates receive acceptance with the Church, this is the ultimate accreditation for a seminary.

This conviction has led Sangre de Cristo Seminary to pursue membership with the Association of Reformed Theological Seminaries (ARTS). ARTS is committed to serving the church through seminaries and is independent of secular accrediting agencies and the Federal Department of Education. Sangre de Cristo Seminary earned full accreditation in November 2003.

Colorado Commission on Higher Education

The Colorado Commission on Higher Education authorizes Sangre de Cristo seminary to operate as a Religious Training Institution/Seminary in Colorado.



COLORADO
Department of
Higher Education

TAX AND INCORPORATION STATUS

Sangre de Cristo School for Biblical Studies (Sangre de Cristo Seminary - trade name) is incorporated in the State of Colorado as a 501(c)(3) non-profit corporation. It has also been approved by the Internal Revenue Service as a tax-exempt organization for contributions.



II. CURRICULUM

THE ACADEMIC CALENDAR

The School has a 13-week semester during the summer beginning in the first week of June. Most courses are taught one at a time in concentrated form by visiting professors. Each day a class will meet for two 65 minute sessions. A one semester hour course will meet for one week (5 days) for ten 65 minute sessions (a total of 650 minutes), and a final examination. This is the same length of time that most seminaries require for a one semester hour course. (A seminary semester is 13 weeks plus final exams.) A one semester hour class in the fall would meet for 50 minutes weekly for 13 weeks which is also a total of 650 minutes. In addition to concentrated classes, students who are in school for the entire summer may obtain two additional semester hours in: (1) Public Worship, a seminar class which meets for one and one-half hours weekly, and (2) a study in a book of the Bible which meets weekly for 50 minutes and a final examination.

The fall semester will usually begin on a Monday 10 days after the close of the summer semester and continue for 13 weeks plus one additional week for final exams. A one semester hour class would meet for 50 minutes weekly for 13 weeks and a two semester hour course would meet two times each week, etc.

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Holidays: Because we have only two days of vacation during the entire school year (Thanksgiving and the following Friday), and only one week between semesters, we are able to complete two semesters in seven months without any sacrifice of classroom hours.

Summer Semester Schedule

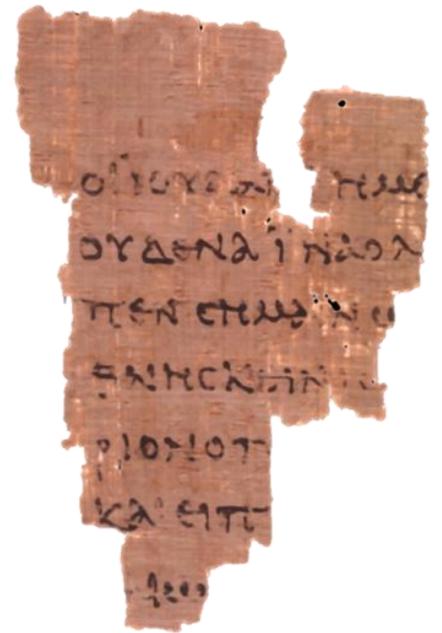
2018: June 4 – August 31
 2019: June 3 – August 30
 2020: June 1 - August 28

MTWThF: 8:30 – 9:35; 9:45 - 10: 50 a.m.: Main Course.
 Tuesday 11:00 - 12:00 a.m.: Study of a Bible Book. (Galatians, Ephesians, Malachi)
 Wednesday: 1:00 - 2:30 p.m.: Public Worship.

Fall Semester Schedule

2018: September 10 - December 14
 2019: September 9 - December 13
 2020: September 7 - December 11

MTThF: 8:00 – 9:05 a.m., 12:30 - 1:35 p.m.: Essentials of Biblical Greek or Hebrew.
 Monday & Thursday: 9:15 - 10:05: Hermeneutics, Homiletics or Applied Exegesis
 Tuesday & Friday: 8:00 - 9:05 a.m.: Greek Exegesis.
 Tuesday & Friday: 9:15 - 10:05 a.m.: Hebrew Exegesis.
 Wednesday: 10:00 a.m. - 12:00: Teaching, Preaching, Worship Seminar.
 Wednesday: 8:00 - 8:50 & 9:00 – 9:50: Bible Survey.



(Course dates are published by the seminary annually and are subject to change without notice. Please check the seminary website or contact the seminary for an annual schedule.)

SCHEDULE OF COURSES

Below is a schedule of courses leading to graduation with a Master of Divinity degree for college graduates, or a Diploma for those who have not completed college. This schedule would be for a student entering the summer semester of 2000. If a student enters at another time, the schedule will be taken in a slightly different order, because the first year courses in the Biblical languages are offered on alternate years. The Essentials of New Testament Greek is offered the Falls of 2001, 2003, and 2005. The Essentials of Old Testament Hebrew is offered the Falls of 2000, 2002 and 2004.

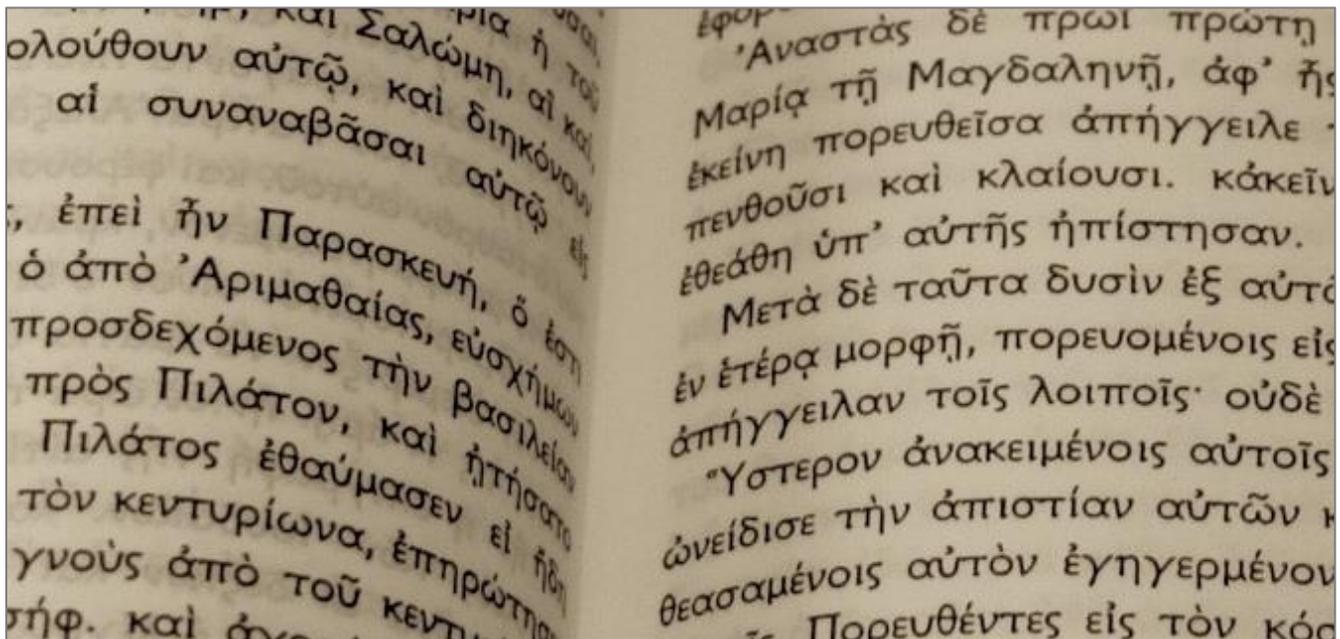
Summer, 2018	<u>Semester Hours</u>
Church History I	2
Missions	1
Pastoral Counseling	2
Doctrine of Inspiration, God & Man	3
Comparative Biblical Theologies	1
New Testament Introduction	2
Old Testament Theology	2
Public Worship	1

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Book of Galatians	<u>1</u>
	15
Fall, 2018	
Essentials of Old Testament Hebrew	10
Hermeneutics	2
Preaching, Teaching, Worship Seminar	2
Pentateuch and Historical Books (Gen. – 2 Sam.)	<u>2</u>
	16
Spring, 2019	
Greek Exegesis	3
Spring Teaching or Preaching	<u>3</u>
	6
Summer, 2019	
Old Testament Poetry	2
Church History II	2
Doctrines of Christ, Holy Spirit and Eschatology	3
New Testament Theology	2
Biblical Archeology	2
Biblical Geography	1
Evangelism	1
Public Worship	1
Book of Malachi	<u>1</u>
	15
Fall, 2019	
Essentials of New Testament Greek	10
Hebrew Exegesis	2
Homiletics	2
Preaching, Teaching, Worship Seminar	2
Prophets and Writings (I Kings – Malachi)	<u>2</u>
	18
Spring, 2020	
Greek Exegesis	3
Spring Teaching or Preaching	<u>3</u>
	6
Summer, 2020	
Church History III	2
Biblical Ethics	2
Doctrines of the Sacraments, Church & Salvation	3
Apologetics	2
The Christian Walk	1
Pastoral Duties	2
Church Music	1
Public Worship	1
Book of Ephesians	<u>1</u>
	15
Fall, 2020	

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Greek Exegesis	2
Greek Seminar	2
Hebrew Exegesis	2
Hebrew Seminar	2
Applied Exegesis	2
Preaching, Teaching, Worship Seminar	2
New Testament Survey	<u>2</u>
	14
Total Semester Hours	105



COURSE DESCRIPTIONS

The following is a description of each course according to its theological category. The particular teacher and dates of each course can be found in the annual program. Prerequisites are indicated where needed.

Biblical Theology

BT 311 Old Testament Survey - Pentateuch and Historical Books 2 Credit Hours

This is the first of three Bible survey courses. It is a study of the contents of Genesis through 2 Samuel, considering the authorship, dates, purpose(s), significant persons, theology and peculiarities of each book.

BT 321 Old Testament Survey - Prophets and Writings 2 Credit Hours

This is a continuation of the study of the Old Testament given the previous fall considering the books of I Kings through Malachi, with the exception of the five so-called poetic books, which are studied in a separate course.

BT 331 New Testament Survey 2 Credit Hours

This is the third and final part of the survey of the Bible. The entire New Testament will be covered. A study will be made of authorship, dates, objective(s), significant persons, theology and peculiarities of each book. Students

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are required to read the New Testament for this course.

BT 341 New Testament Introduction 2 Credit Hours

This course is concerned with the background and setting of the New Testament. Its recording, manuscripts, canon, transmission and various translations are studied.

BT 351 New Testament Theology 2 Credit Hours

Consideration is given to the theology as it is presented progressively in the New Testament. Students will explore the unfolding of Christian doctrine from John the Baptist to John the Apostle. The events of the New Testament will be studied for their theological importance.

BT 361 Old Testament Theology 2 Credit Hours

Consideration is given to theology as it is presented progressively in the Old Testament. Special attention is given to the progression of redemption in the covenant.

BT 371 Old Testament Theology 2 Credit Hours

Consideration is given to theology as it is presented progressively in the Old Testament. Instead of studying doctrines in a sequence of logical subjects, as is done in Systematic Theology, consideration is given to doctrines as they present themselves through the Old Testament.

BT 381 Book of Colossians 1 Credit Hour

From the English Bible a study of the book of Colossians is considered. After examining the authorship, the date of writing, purpose, problems and style, a study of the book itself will be made with an application of its truths.

BT 384 Book of Galatians 1 Credit Hour

This course is a study of Galatians using the English Bible, considering the authorship, background, objective, outline, progression and literary form as well as its message for today.

BT 385 Book of Malachi 1 Credit Hour

Using the English Bible, a study will be made of Malachi including the authorship, background, purpose, problems, style, etc.; then the teachings of the book will be applied to contemporary living.

BT 391 Hebrew Poetry 2 Credit Hours

In this course a study is made of the various elements which comprise Hebrew poetry. Poetic literature of the Old Testament is studied for its poetic structure and message.

Exegetical Theology

ET 112 Essentials of New Testament Hebrew 10 Credit Hours

This is the basic course in Old Testament Hebrew. The text, Biblical Hebrew, by Page Kelley, will be used. After the introductory grammar is completed, students will translate from one of the Minor Prophets and learn how to make an exegetical workbook. Emphasis will be placed upon the practical use of Old Testament Hebrew in sermon preparation.

ET 123 Hebrew Exegesis (Spring) 3 Credit Hours

Students who have attended the seminary during the previous fall and have completed the course in Essentials of Old Testament Hebrew must take this study course. It will consist of the student's preparing an exegetical workbook on an Old Testament book. The student will write a translation and write an exegetical commentary on the book. The completed workbook is due during the first week of the fall semester.

ET 132 Hebrew Exegesis I 2 Credit Hours

The prerequisite for this course is Essentials of Old Testament Hebrew or its equivalent. A detailed study based on the Hebrew text will be made of the book of Joel. Students are required to make an exegetical notebook of

Joel. There will also be a study of the Hebrew vocabulary, grammar and syntax.

ET 142 Hebrew Exegesis II 2 Credit Hours

This course is the same as the one by the same title given the previous year except that the book of Amos will be studied. Essentials of Old Testament Hebrew is a prerequisite.

ET 192 Hebrew Seminar 2 Credit Hours

This semi-independent study for seniors will be conducted in conjunction with the Hebrew Exegesis course. Seniors must work on special assignments in Joel and be prepared to give oral reports on their independent research.

ET 212 Essentials of New Testament Greek 10 Credit Hours

Using Bill Mounce's Basics of Biblical Greek and the student's workbook, students will learn the essential elements of New Testament Greek. While covering the above text, students will also learn the essentials of Greek syntax. After this is completed, students will learn how to make an exegetical workbook based on the Greek text.

ET 223 Greek Exegesis (Spring) 3 Credit Hours

Students who have been at school during the previous fall and have completed the course in Essentials of Old Testament Greek must take this study course. It is a study of a New Testament book. The student must describe the verbals, make a translation and write a commentary on the book. A workbook containing these must be turned in during the first week of the fall semester. Instructions on how to do this will be given during the previous fall semester.

ET 232 Greek Exegesis I 2 Credit Hours

A prerequisite for this course is Essentials of New Testament Greek or its equivalent. There will be a detailed study of the book of Galatians based on the Greek text. Vocabulary, grammar and syntax are also studied.

ET 292 Greek Seminar 2 Credit Hours

Seniors will do research on a New Testament book in conjunction with the Greek Exegesis course and will be responsible to make reports on their findings.

ET 251 Exegetical Competence, M.A.E.T. Thesis 4 Credit Hours

See the description for this thesis given previously in the catalog as a requirement for the M.A.E.T. degree.

ET 622 Hermeneutics 2 Credit Hours

Not only are the principles of Biblical interpretation studied, but examples of how they are used are explored by the students.

ET 632 Exegetical-Hermeneutical-Homiletical-Teaching Process 2 Credit Hours

This course combines many separate subjects which are studied in seminary and puts them into a logical process resulting in a propositional sermon or Bible lesson.

Historical Theology

HT 631 Biblical Archeology 1 Credit Hours

The study of archeology and its bearing on the Bible is enhanced by slide or video presentations of digs and explanations of the process of research and evaluation.

HT 641 Biblical Geography 1 Credit Hour

The principal objective of this course is to show how a better understanding of the geographical environment in which the Bible was written and the Biblical events that took place sheds light on the interpretation of Scripture

Texts.

HT 712 Church History I

2 Credit Hours

The study of church history is divided into three courses which do not need to be taken consecutively. This course considers the history of the church from the New Testament (Acts) to the Sixth Century. Besides the book assignments there will be research on special topics.

HT 722 Church History II

2 Credit Hours

The history of the church is studied from the sixth century through the Reformation of the sixteenth century.

HT 732 Church History III

2 Credit Hours

The history of the Church is studied from the Reformation to contemporary times.

Pastoral Theology

PT 541 Church Music

1 Credit Hour

A Biblical and historical background of church music is examined. A study is made of some outstanding hymn authors and composers. Suggestions for effective use of music in various phases of present day church work (worship services, Sunday School, evangelism, etc.) are considered.

PT 612 Homiletics

2 Credit Hours

A study is made of the principles of preaching with a special emphasis on expository, propositional preaching. Topical and textual sermons will also be considered. Many of the outstanding textbooks on preaching will be read to determine what elements are essential for Biblical preaching. Tapes of well-known preachers are reviewed.

PT 811 (821, 831) Public Worship I, II & III

1 Credit Hour

This is a laboratory class. A weekly worship service is conducted by one of several ministers. After the service is completed there will be a critique and discussion of how the worship was led and the philosophy of worship and preaching. The purpose of this course is to give models which students may use when they prepare worship services and preach.

PT 812 (822, 832) Preaching, Teaching, Worship Seminar I, II & III

2 Credit Hours

During this laboratory course students will teach Bible topics and passages, conduct worship and preach, and make an application of their presentation. A critique is conducted after each session and a feedback form is completed by all present.

PT 813 (823) Spring Teaching or Preaching I & II

3 Credit Hours

As a means of practically using the Spring Exegesis course, students must write ten lessons or sermons from their Old or New Testament Exegesis and teach or preach them to an audience of their choosing. The lesson plans and sermons are to be turned in the first week of the fall semester.

PT 841 Pastoral Duties I & II

2 Credit Hours

Some of the duties which are required of a pastor are discussed and practiced, i. e., communion, weddings, funerals, baptisms, church promotion, public relations, filing systems, church bulletins, ecclesiastical relations, youth work, official boards, innovative services and outreach.

PT 851 Pastoral Counseling

1 Credit Hour

This is an introductory course in pastoral counseling. Different philosophies and methods of counseling will be studied and evaluated in the light of Biblical principles. Students will also role play various counseling situations.

PT 861 Missions

1 Credit Hour

The purpose, philosophy, methods, history and geographical points of missions will be considered. Usually a

veteran missionary who is in the United States will be the teacher of this course.

PT 871 Church Evangelism

1 Credit Hour

This is a study of the Biblical teachings on evangelism and the various methods which are used today. Students will be encouraged to examine what they have done and plan to do in the area of evangelism.

Systematic Theology

ST 411 Doctrines of Biblical Inspiration and God

2 Credit Hours

An exposition of the doctrine of the Scriptures with special attention given to the matter of Biblical inerrancy. This course also provides an examination of theology proper, the doctrine of God, His nature, existence, attributes, decrees, creation and providence.

ST 421 Doctrine of Man

1 Credit Hour

A study of the doctrine of man: his origin as a covenant creature, covenant breaker, need of salvation, redemptive state, and glorification.

ST 431 Doctrines of Christ and the Holy Spirit

2 Credit Hours

An examination of the doctrine of Christ: His nature, the states of humiliation and exaltation, the three offices, and the atonement. This course will also consider the person and work of the Holy Spirit as the third person of the Trinity who applies the redemption purchased by Christ.

ST 441 Doctrine of Salvation

1 Credit Hour

A study of the doctrine of salvation, dealing with calling, election, regeneration, justification and sanctification.

ST 451 Doctrines of Church and Sacraments

2 Credit Hour

An exposition of the doctrine of the Church, visible and invisible, its power, purpose, offices, ministry and the sacraments of Baptism and the Lord's Supper. The study of the sacraments will explore the biblical and historical teachings of the meaning, means and recipients of the sacraments.

ST 461 Doctrine of Eschatology

1 Credit Hour

This is an examination of the doctrine of Last Things. Special attention is given to contrasting views of the millennium.

ST 471 Biblical Ethics

2 Credit Hours

Such a study presents the Christian view of value, virtue, and obligation with some investigation of secular theories. Areas explored include the development of behavioral norms. Biblical principles are applied to various contemporary situations for practical discussion to aid students in ethical decision-making.

ST 611 Apologetics

2 Credit Hours

This is an introduction to Christian Apologetics, a defense of the Christian faith to the world. There is also an examination of the apologetic principles of the New Testament, the early Church Apologists, and early Church Fathers. A survey is made of Apologetics in church history and an examination of contemporary issues in this field.

ST 614 Comparative Biblical Theologies

1 Credit Hour

This study will compare the differences between various biblical theological approaches to understanding how the whole Bible fits together. Covenant theology, dispensationalism, Lutheranism and other systems will be examined biblically.

III. STUDENT LIFE

The School community enjoys many activities apart from academic life. During the summer those eating in the dining room eat with the instructor of the week. This provides the opportunity to get to know one another in an atmosphere other than the classroom. Once a week students, families, teachers and friends gather together for a pot-luck BBQ dinner. Everyone enjoys the mountain scenery next to the creek while the children play games. On Wednesday evenings the community worships together. Once each week a wives' Bible study provides a special time for the seminary wives to consider their role in ministry with their husbands. Between classes, students are often found playing ping-pong, volleyball or horseshoes. On the weekends, hiking, fishing, playing golf or working at a job occupy the students' time. On the Lord's Day students worship in local churches or often find themselves preaching or leading worship where there is a need. The Sunday Seminary Chapel on campus provides a friendly place to worship with others from the local community.



FACILITIES

School Lodge

The main School Lodge contains a dining hall which can accommodate 50 persons. It also serves as an all-purpose meeting room. The classroom accommodates 24 students. In addition, the Lodge houses the Seminary office, book room and kitchen. Students may prepare their own meals in the students kitchen area.

Chapel

Our unique 40' by 24' chapel provides an appropriate environment for worship, student preaching, and special programs.

Clark Library

The school library is named after Theologian and Christian Philosopher Dr. Gordon H. Clark. Among the library's 20,000 volumes is Dr. Clark's personal library.

Student Housing

The seminary is equipped to house a limited number of single students and married families. Most on-campus dwellings are cabins which match the ambiance of a rustic mountain community. The seminary staff is happy to assist prospective students in locating housing in the neighborhood, if desired.



STUDENTS LIVING ON CAMPUS

The School's rooms and apartments are attractive and comfortable yet somewhat rustic.

Students living on campus are required to keep their rooms or apartments clean and orderly. Before leaving the campus at the end of each semester, students are to have their room or apartment inspected by the Director or his representative.

Students may be allowed to rent a room or apartment from January to May when school is not in session. Students may also store their personal belongings in the school facilities during this time. Arrangements need to be made with the Director for each of these options as the facilities are sometimes used for guests during this time. A storage rental fee will be charged to keep personal belongings in the rooms or apartments when students are not living in them.

CODE OF CONDUCT

The School has few rules. We believe that Christian Students should learn to conduct themselves responsibly without a host of regulations. If the conduct of a student is inconsistent with traditional biblical moral conduct, a member of the Core-Faculty will discuss the matter with the student. Should the conduct of a student continue to be unacceptable, the Core-Faculty shall consider the matter, discuss it with the student, and may dismiss the student.

The School is located at 9,000 feet elevation in the beautiful Sangre de Cristo Rocky Mountains adjacent to Horn Creek Conference Center. The summers are mild and the falls cool but not extremely cold. Because of our location, we dress and live informally.



VISITORS

Visitors are welcome at any time. We encourage visitors to come at a time when classes in which they are especially interested are in session. Prospective students are welcome to come for two days and visit classes, with the School providing Board and Room as available. Those desiring to visit should write or phone to make arrangements. Family and friends of students are welcome to stay in the students' housing if there is enough room, or in other available School facilities. Fees to cover room and board may be charged to cover expenses.



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IV. ADMINISTRATION

ENROLLMENT

Sangre de Cristo teaches a seminary curriculum, which is designed for those with a college degree. The School assumes that students have the basic skills in writing papers, grammatical construction, world history, and some public speaking ability. Students will be admitted who have not completed college, but it should be understood that such persons must be strongly motivated to study diligently in order to do acceptable work. For every hour in class there will be approximately two to four hours of assignments.

To enroll, students are to fill out the Application for Admission in the back of this catalog. We require that students make a profession of Christian faith as summarized in the Apostles' Creed and be willing to test every issue of faith and life by the Scriptures. Full-time students will also need to have two letters of recommendation mailed to the school. Letters of Recommendation forms accompany the Application for Admission. One of these letters should be from the student's pastor or a minister who knows the applicant.

The application of a student must be approved by two members of the Core Faculty for admission. If a student's application is denied because he does not meet the requirements for admission or does not agree to conform to the purpose and philosophy of the School, the applicant shall be notified in writing. That applicant may appeal such a decision to the entire Core Faculty and seek advice from the Core Faculty on what steps may be taken to be accepted. A member of the Core Faculty shall inform the applicant of the final decision and be available to counsel the applicant. The faculty member shall inform the denied applicant of schools to which he may apply, and where materials from those schools might be obtained.

This School will admit and permit the use of facilities or privileges to any student without discrimination in any way on the basis of sex, race or ethnic background. Since the Scriptural, doctrinal and ethical standards of this school would be compromised by admission of students whose sexual orientation is directed toward members of their own gender the school discourages application for admission to anyone embracing homosexual orientation. Application for admission from someone with such orientation may be considered following an interview with the Core Faculty, repentance before God and forsaking such a life style.

Applications for enrollment should be submitted at least thirty days before a student expects to commence classes. If one plans to be a part-time student for a summer course, an application is requested thirty days before the particular class starts. Exceptions may be made to this policy if the classes are not filled.

Those who have prior academic deficiencies should not let that discourage them from applying if they are presently motivated to diligently study God's Word.





CREDITS TRANSFERRED TO THIS SCHOOL

A student who desires to transfer credits to this School must have an official transcript sent. Courses which have a grade of "C" or better and which are evaluated by the Administration as equivalent to courses in this School will be accepted in lieu of courses we offer. The student (and in cases of a veteran, the Veterans Administration) will be advised in writing of courses which have been accepted in transfer.

FEES

The exact amount for Tuition, Room and Board or Kitchen privileges is set forth in the current annual program. Besides these fees, a student should allow approximately \$150- \$200 per semester for books. The payment of all fees is due at the beginning of each semester. Should a student withdraw or be dismissed during a semester, a refund of the prorated unused amount will be made by the School. That is, the student will only be charged for the percentage of Tuition, Room, Board or Kitchen privileges for the time at school and the percentage of time remaining in the semester will be the percentage of the semester's fees refunded. The time at which a student withdraws is when he notifies the School orally or in writing that he is withdrawing. The one-time registration fee of \$25.00 is not refundable. A graduation fee of \$25 is payable thirty days before the student graduates.

The Ministry Tuition Scholarship

Sangre de Cristo Seminary offers complete tuition scholarships to full time students in the three year Master of Divinity or Diploma in Biblical Studies programs. Application for these scholarships is limited to students who plan to enter full-time professional Christian ministry following graduation or completion of their academic preparation.

The Ministry Tuition Scholarship is made available by the financial support of God's people who want to encourage students in their preparation for the gospel ministry. This Scholarship covers the tuition for all courses taken at Sangre de Cristo Seminary. The student must also earn a C average or better for each semester. If a recipient of the Ministry Tuition Scholarship does not enter the ministry, he will be obligated to pay back to Sangre de Cristo Seminary the tuition for their education.

The Harold Crumpacker Memorial Scholarship Endowment

The seminary has kept student fees at a low level and offers scholarships because of contributions made by supporters like Harold and Mary Crumpacker and their daughter, Dr. Margaret Crumpaker. The Crumpackers have been a part of the seminary since its founding and Mary has served on the Board of Directors. After Harold went to be with the Lord in 1994, a scholarship endowment was established in his honor to help pay for student tuition. It is primarily from gifts like this memorial that the Ministry Tuition Scholarship is funded.

For a contribution of \$7,000.00 or more, designated for this purpose, we will start a memorial fund in honor of a loved one. These contributions are specifically for student tuition needs rather than general operational expenses.

Financial Policy

Finances for Sangre de Cristo Seminary's salaries and ministry expenses come primarily from donations of interested friends and churches. These contributions are tax deductible. The Seminary is a tax-exempt organization under IRC 501(c)(3) and, as required for tax-deductibility, maintains full control and ultimate discretion over all contributions for use in its ministry. The seminary strives to maintain the highest standards of integrity and accountability in every area of its ministry including financial responsibility. The seminary financial records are annually reviewed by an independent accounting firm, the board of directors, and are open for review by interested parties.

VETERANS

This School has been approved by the Colorado State Approving Agency for those eligible to receive VA benefits while a student here.

FULL AND PART-TIME STUDENTS

A student may start at the beginning of a summer or fall semester and continue for three years to complete the cycle of courses needed for graduation with a Master of Divinity or Diploma. A minimum of three semesters are required for the Master of Arts in Exegetical Theology degree. A student may come as a part-time student for whatever courses desired during the summer or fall semesters.

If a part-time student decides to become a full-time student, it should be understood that it will probably take three years from the time he begins a full program to complete the program for graduation. The student is not required to repeat classes previously completed; however, due to the structure and schedule of the curriculum, it is unlikely a student would be able to complete all the requirements for graduation in less than three years.

ATTENDANCE

A student who is absent for 2/13ths or more of a course without permission of the Director or Core Faculty will be automatically dropped from the course. A student who is absent without permission for 2/13ths or more from half or more of the semester hours of the courses being taken will be disenrolled from the seminary. A student who is absent up to 4/13ths of a course with the permission of the Director or Core Faculty may make up work that is missed. Such work must be completed within the semester of the absences. A student may be given permission for absences up to 4/13ths of a course for their own sickness or serious illness or death in their immediate family. If a student must be absent for more than 4/13ths of a class, even with permission, the course must be dropped and an "Incomplete" received as a grade. An unexcused absence is considered as absenting oneself without prior permission, regardless of the cause of absence, unless a student is physically unable to communicate with the School.

Three tardies are equivalent to one absence. The individual student is responsible to obtain any material missed due to his absence or lateness to class.

CLASS STANDING AND GRADING SYSTEM

There are three classes of full-time seminary students: Junior (first year), Middler (second year) and Senior (third year). An entering full-time student is a Junior. Upon completion of 34 semester hours with a grade average of "C" or above, a student becomes a Middler. After having completed 70 semester hours with a grade average of "C" or above, the student becomes a Senior.

Percentile and letter grade equivalents:

A: 100 - 92, B: 91 - 82, C: 81 - 74, D: 73 - 66, F: 65 or below,
CR: Credit, NC: No Credit, I: Incomplete

Note: A plus after a letter grade indicates the highest two percentiles of that grade, and a minus indicates the lowest two percentiles. At the discretion of the teacher, pluses and minuses are not required.

During a student's first year a "C" average or above must be maintained. During the second and third years a student's average must continue to be "C" or above for each semester in order to graduate. The Core Faculty, with the student present, shall consider any student's grades or progress which is thought to be unsatisfactory. If the Core Faculty so deems, a student whose grades or progress is unsatisfactory may be placed on probation for one semester. A student dismissed for unsatisfactory grades or progress may be readmitted after an absence of one year or more. A transfer student may have courses accepted by this institution which are equivalent to courses offered by this School and for which a "C" or above was earned.

The instructor will give grades for each course to each student at the conclusion of that course.

In order for students to graduate from the regular three-year curriculum, they must complete all the courses in the regular curriculum, with a total of 105 semester hours.

DROPPING COURSES

A course may be dropped until it is 1/3 completed without appearing on one's transcript. After 1/3 of it is completed, if the student drops a course, an "Incomplete" will appear on his transcript. If a student drops a course without administrative approval after 1/2 of the course is completed, it will appear on the transcript as an "F". Students who drop a course will receive a refund for whatever percentage of the course time remains.

AUDITORS

Classes may be audited without credit with the approval of the professor teaching the course and the Director. The fee for auditing an entire course is the same as for those who take it for credit. Spouses of full-time students may audit courses without charge.

TRANSCRIPTS

Students may have an unofficial copy of a transcript of their academic work done at this School at any time requested. An official transcript will be sent to other institutions or to the student at the rate of \$5.00. A signed request by the student is needed for an official transcript to be sent to any other institution. A transcript will be issued only if the student has paid all outstanding bills to the Seminary.

Appendix A

Apostles' Creed

I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there He shall come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(Note: By, "the holy catholic church" is signified the blessed company of all faithful people in Christ.)

Nicene Creed

I believe in one God, the Father Almighty,
Maker of heaven and earth, of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, Very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man; and was crucified also for us under Pontius Pilate;
He suffered and was buried,
and the third day He rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and He shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.
And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the Prophets;
and I believe one holy catholic and apostolic church;
I acknowledge one baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

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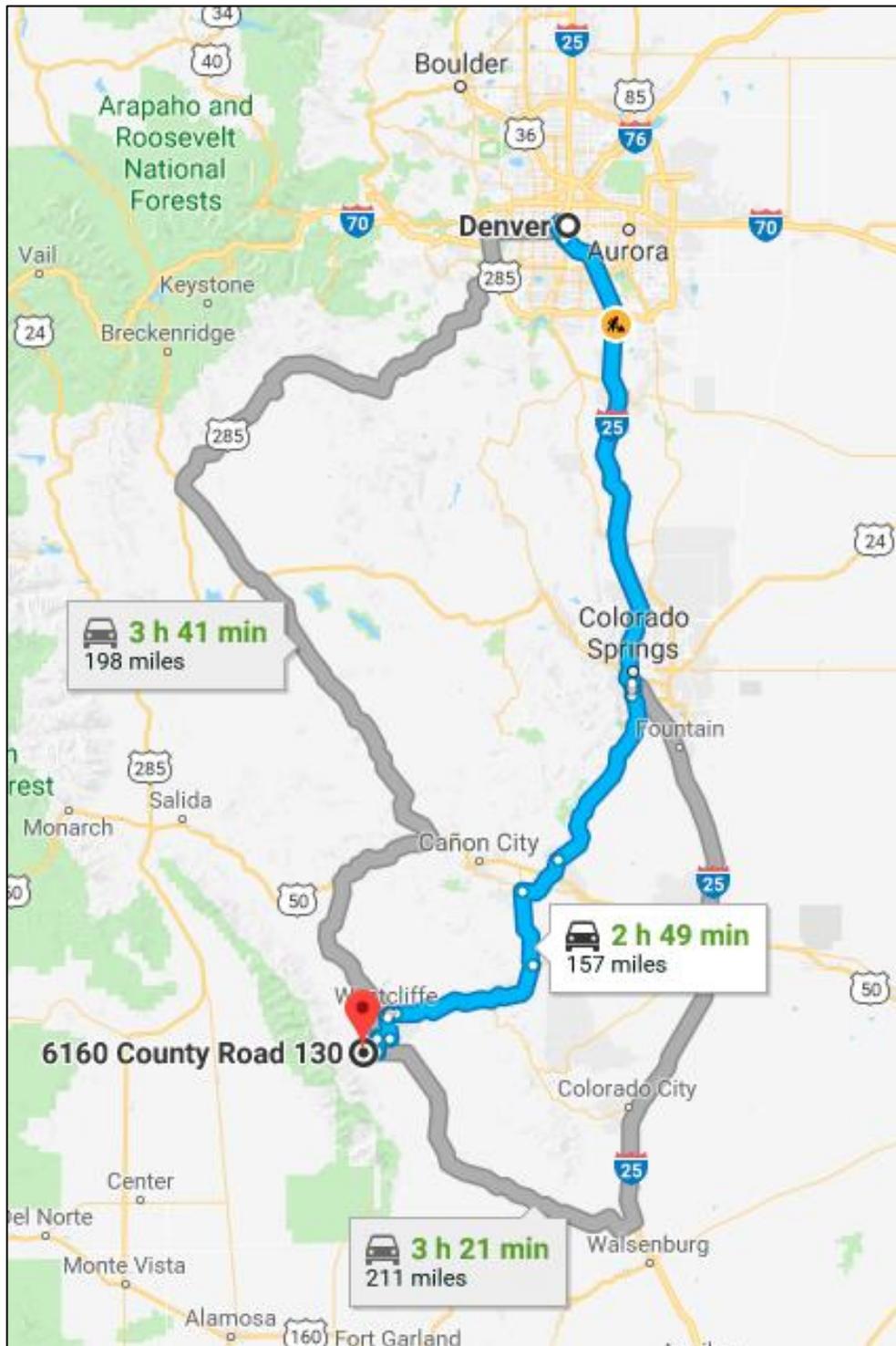
Chalcedon Creed

Following, then, the holy Fathers, we unite in teaching all men to confess the one and only Son, our Lord Jesus Christ. This selfsame one is perfect both in deity and also in human-ness; this selfsame one is also actually God and actually man, with a rational soul and a body. He is of the same reality as God as far as his deity is concerned and of the same reality as we are ourselves as far as his human-ness is concerned; thus like us in all respects, sin only excepted. Before time began He was begotten of the Father, in respect of his deity, and now in these “last days,” for us and on behalf of our salvation, this selfsame one was born of Mary the virgin, who is God-bearer in respect of his human-ness.

We also teach that we apprehend this one and only Christ-Son, Lord, only-begotten-in two natures; and we do this without confusing the two natures without transmuting one nature into the other, without dividing them into two separate categories, without contrasting them according to area or function. The distinctiveness of each nature is not nullified by the union. Instead, the “properties” of each nature are conserved and both natures concur in one “person” and in one hypostasis. They are not divided or cut into two persons, but are together the one and only and only-begotten Logos of God, the Lord Jesus Christ. Thus, have the prophets of old testified; thus the Lord Jesus Christ himself taught us; thus the Symbol of the Fathers has been handed down to us.

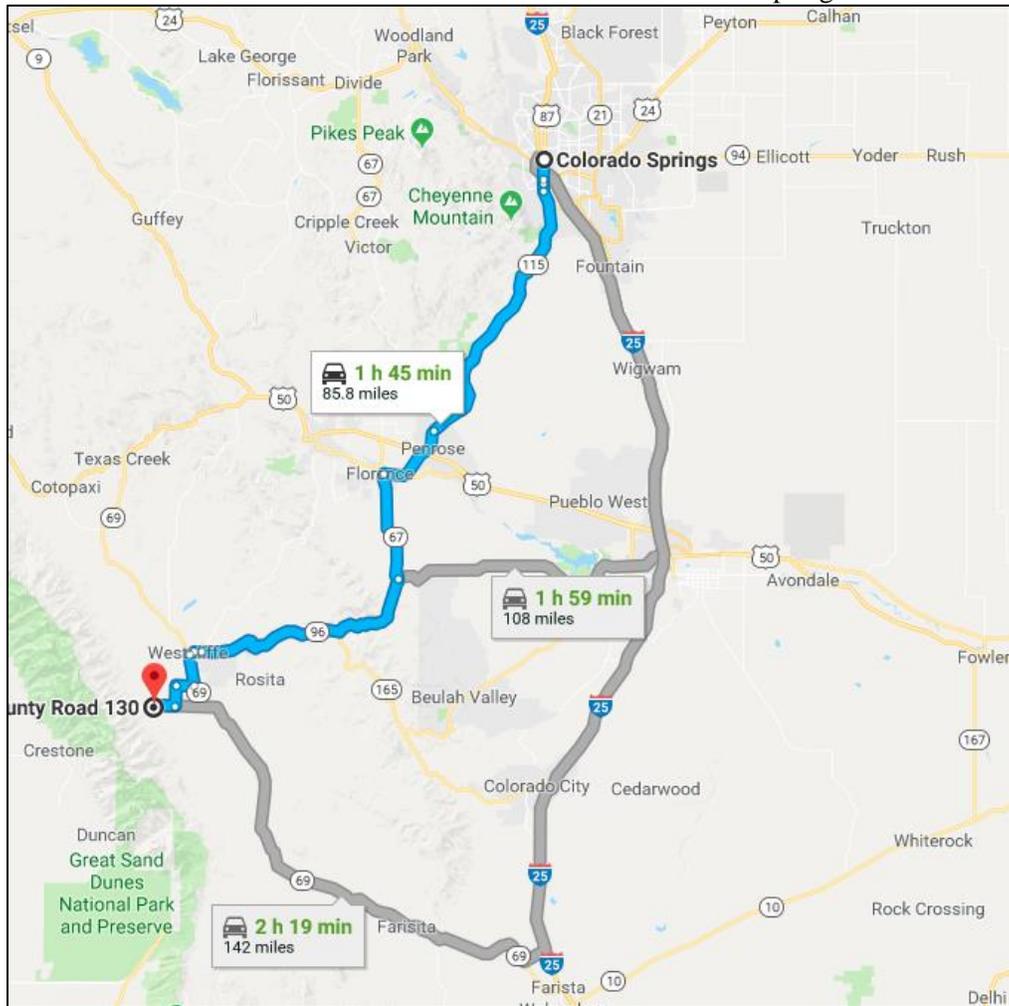
MAPS

We are located 2 hours and 45 minutes from Denver.

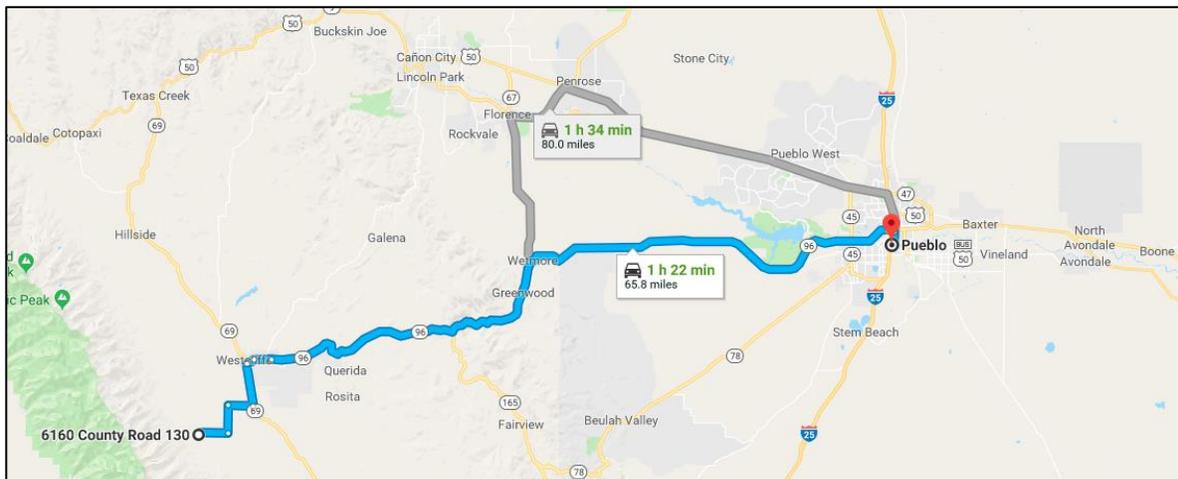


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We are located 1 hour 45 minutes from Colorado Springs.

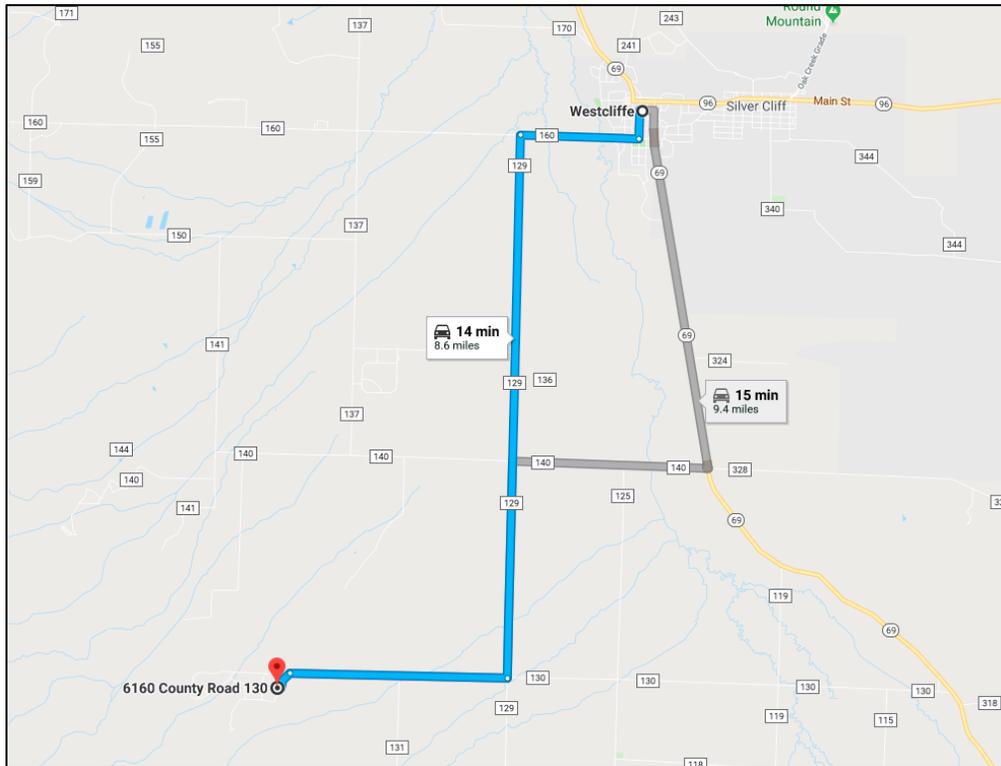


Many decide to shop in Pueblo. Pueblo is 1 hour and 20 minutes away.



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In Westcliffe, there are gift shops, a few restaurants and a small grocery store. Many find that these meet their needs and do not feel like they have to travel to the larger surrounding towns.



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